# 660. The Scripture Kalendar

in use by the Prophets and Apostles, and by our Lord Jesus Christ; (with our Vulgar Almanack:) explaining the Accounts, Measures, Weights, Coyns, Customs, and Language of God's antient People, and of Primitive Christians. With

A Preface shewing the Need, Use, and Benefit hereof.
The Heathen and Scripture Names, and Order of Days and Months; and why Sabbaths Lectures are here put.
I Of *Englands* Kings Names since *William* Conqueror.
V Questions with Answers about things in the Book.
14 Changes of *Englands* Supreme Power, in 20 years.
I Scripture-Names of the Years four Quarters.
II A large Tide-Table for Coast-Towns, especially for *London*-bridge.
III Months Names in Scripture, and significations.
X Of the twelve Signs Characters, and Conceits thence.
The first Fathers and Inventers of things in Scripture.
I Scripture-Measures, Weights and Moneys explained.
II Of Scriptures Days, Hours, and Night-Watches: and a Parallel of Scripture Hours, with *Rome* and Ours.
III 5. Motives for Scripture Reformation of the Names of Days and Months.
IV Several Computes of Years, and Scripture Chronol. to Christ.
V Pedegrees of Idol GODS, whence Days and Months Names.
VI *Daniels* Types of 4 Monarchies, explaining *Dan.*2.31 —*Dan.*7 the Fifth of Christs Kingdom to come shortly.

By *H. J.* a servant of *Jesus Christ.* 16 Edition enlarged.

*Hos.*2.17. *I'll take away the names of Baalim.*
See *Diodate* on *Psal.*16.4. *Ainsworth* on *Gen.*26.18.

*London*, Printed by *James Cottrel*, for the Company of Stationers. 1660.

I. A Preface, of the Need, Use and Benefit hereof.

HErein you have *parallel'd*, not onely the *English* and *Foreign Accounts*, (cal'd the *Old* and *New ſtile*, for help to ſuch as trade beyond ſea,) but alſo, for ſome help to ſuch whoſe trading is Heaven-ward, [*Kalendarium vet: Eccleſiæ quod tam Apoſtolis, aliiſq; Chriſtianis primitivis, quàm ipſi Chriſtus fuit in uſu*, J. Selden.] *The Kalendar in uſe by the Apoſtles and other primitive Chriſtians, and by Chriſt himſelf: according unto the* HOLY SCRIPTURES.

Agreeing herein to that perfect Rule of Reformation; the *English* Church and the State here, in all the *legal* and *civil affairs*, do rightly begin the yeer in the Month by them called *March*: as did alſo the ancient Pagan Romans; as appeareth ſtill by the names of ſeveral months, *viz. September, October, November, December*, that is, 7, 8, 9, 10, (not 12 from *March*: and formerly alſo, *Quartilis, Quintilis, Sextilis* (cal'd *July, Auguſt*, from the two firſt *Cæſars*.) But the later Romans, long after *Numa*, added *January* and *February* in the yeers beginning; which according to their ancient and better account, ſhould have been put in the yeers ending.

*(a)* Yet with this difference: *The beginning of* SHEBAT ADAR, *and of each* month, *according to the Jews* (the Lord's people) *is at* (or neer) *the* New Moons (*Phaſis*, or firſt appearing time) *Pſal.* 104. 19. *Gen.* 1. 14. (called *Months* from the *Moons*) Then they blew the Trumpets with joy in God that gave New Moons, *Numb.* 10. 10. and *Numb.* 28. in both which places, the Greek renders it thus, ἐν ταῖς νεομηνίαις, *In the New Moons*: and the Text elſewhere ſo plaineth it, *Pſal.* 81. 3. *Blow up the Trumpet in the new moon.*

This being an *Eſſay* towards the *reduction* of the *Months* and *Days*, in their Order & Names, to the Scripture-language, for help to ſuch as diſcern it not herein, (*Neh.* 13. 24.) by means whereof, ſuch perſons may be furthered to underſtand the *Times* mentioned throughout the Scriptures: as, that 42 *Months* are 1240 *days*, not 1260. *Rev.* 11. 2, 3. & 3 *yeers* and a half about 1270 *days*. Alſo to what part of the yeer or month according to the *Engliſh* or the beyond-ſea Accounts, the

Men

Months are to be referred, that in the Scriptures, are called ther, 2, 3, 4 months, &c. *Exod.* 40.2, 17. *Num.* 1.1. *Exo.* 19.1. *Ezr.* 7.8, 9. *Zach.* 1.1. & 7.5. & 8.19. &c. (which are here commonly mistaken, by counting *January* the first, *February* the second--) or when they are called only by their proper-Names, as the Month *Abib*, or *Nisan*, the month *Ziu*, *Sivan*, *Shebat*, *Adar*, &c. *Exod.* 23.15. *Neh.* 2.1. & 1.1. *Ezr.* 6.15. 1 *King.* 6.1, 37, 38, &c. which are altogether unknown to most Christians, since *Antichrist* so much prevail'd (*b*). Hence in regard of the Quarters, Fairs, and Terms observed in this Nation, and of Rents and other payments to be made, & of many other occasions, peoples weakness as yet requires the *shewing* of *Times* by such names as they have been called and are known by, (1 *Cor.* 14. 9, 11. *Act.* 17.22.) till they can discern & speak the language used in the Holy Scriptures; and till there be a *Reformation* of *Accounts*, *Names*, & things to be agreeable thereunto: which is much to be longed for, and pressed after, (*Neh.* 13.24, 25. *Exod.* 23.13. *Isa.* 8.20. *Jer.* 6.16.) As we are also engaged by that *solemn Covenant*, *to endeavour a Reformation according to* THE WORD OF GOD.

II. The Names of the Days, according to

| | The *Heathen*, | | | *Jews* and *Christians*. | | |
|---|---|---|---|---|---|---|
| Dies seu Feria) | *Solis*. | The Sun's- | | The first day | | * Of the week or seven or †Sab. |
| | *Lunæ*. | The Moon's- | | The second day | | |
| | *Martis*. | Tuisco's- | | The third day | | |
| | *Mercurii*. | Woden's- | | The fourth day | | |
| | *Jovis*. | Thor's- | | The fifth day | | |
| | *Veneris*. | Frea's- | | The sixth day | | |
| | *Saturni*. | Seater's- | | Seventh or Sab | | |

(* *Gen.* 1.5, 8, 13, 19, 23. *Dan.* 9.24, 25. Hebr.) *Luk.* 18. 12. Greek. †*Mat.* 28.1. and 24, 20. *Act.* 16.13.

(Hence instead of *a*, *b*, *c*, *d*, *e*, *f*, G, for *week-days*, here is put, G, 2, 3, 4, 5, 6, 7.) So Q *Eliz. Primer*, Prin. by *W. Seres.* & *Verstegan.*

(*c*) *Moses* was & is read in Synagogues every Sab. *Act.* 15.21 by *Lectures*, A&. 13.15, 27. *Thus all* Moses *is read thorow yeerly. They began in* Sept. (*see* H. Ainsworth *on Gen.* 6.9.) The *Lection* is here put, instead of *Rom.* *Sun. after Epiph. Easter, Trinity*, &c.

III. The Names of *Englands* Kings since the last Conque

*Wil.* Conq; *Wil. Rufus. Hen:* prim. *Stephen Henq*; secundus. *Rich. John. Henricus.* Tres *Edward. Ricq*; secundus. *Hen.* tres. *Edw.* quart. quint. *Ric.* tert. *Hen.* septimus‖. *Octav.* Sextus *Ed. Mari. Eliza. Jacob.* prim. *Carolus* ultimo.

¶ In *Hen.* 7. days, his 7 Succeſſors were thus foretold:
*Mars, Puer, Alecto, Virgo, Vulpes, Leo, Nullus.*

Three Eclipſes 1660. None viſible in *England.*

IV. *Queſtions about this Kalendar, with Anſwers thereto.*

1. *Queſt.* Why a Preacher would ſet forth ſuch a Kalenda

*Anſ.* To help many Weak Chriſtians, that yet a ignorant in Scripture Accounts, Months, *Abib*, *Zif*, (or Ziv *Adar.*--Or which is the firſt and ſecond Months, *&c.* a firſt day of the Creation, and ſecond, third, *&c.* as is ſhe ed in the Kalendars Preface, and V. Motives. Queſt. W the Vulgar Names are alſo put, is there Anſwered.

2. *Queſt.* Why is here weekly put, 15 Lecture, 16 Le 17 Lect. *&c.* and other Figures, as 30.3:48. *&c.* 11.12.13. *&* For *Anſ.* 1. See after 4 lines in *February*, where 'tis ſhew

2. Lect. ſhews what Lectures out of *Moſes* Law and Pr phets, in the time before *Chriſt's* death, and in the *Apoſt* days, and to this day, were and are read in *Jews Synagogu* as in *Act.* 13. 15, 27. *Act.* 15. 21. the 15. Lecture beg at *Exod.* 10. 1. to *Exod.* 13. 1. The 16 at *Exod.* 13. *Exod.* 18. *&c.* The 1 Lect. *Gen.* 1. 1. to 6, 8. began the n *Sab.* after *Tabern.* Feaſt, in *Sept.* or *Octob.*

3. *Queſt.* Why are Sabbaths, and Jewiſh Feaſts, *&c.* p here in laſt Columns?

*Anſw.* 1. Not that Chriſtians ſhould keep *Jewiſh Fea* as *Paſſover* and *Tabern.* are called, *Joh.* 6.4. *Joh.* 7.2. wh laſted but till time of Reformation under a better Pri *Heb.* 7.11. and 9.10. (much leſs Jewiſh or mens Traditio *Mat.* 15. 6, 9.)

2. But to know the *Hiſtory*, that makes way to know *Myſtery* of God in ſuch *Times*, *&c.*

3. As for the SABBATH, it's never called *Jewiſh*; given to all in *Adam:* and is a *Moral* and perpetual Prec *Gen.* 2.3. *Mat.* 24.3,20. and 5.17,18.

Janua

JANUARY, 1659. XI Month, *Script.* שבט *Rom.* Januarius; so call'd from Janus their first heathen K. & God. SHEBAT *Zach.* 1. 7. *sig.* a Rod, *Pſ.* 23. 4. a Tribe, *Judg* 21. 6. a Scepter, *Pſa* 45. 6.

| Rom. Feasts, Law-da. Sabb. Lect. in Synag. *Act.* 15. 13. | Sig. ☽ is in. | Ful ſea *Lon* Br. | Sun riſi. | N. H. | Sheb. bas Pr. a |
|---|---|---|---|---|---|
| 1 A *Rom.* New y. New Moon at 40 min. paſt 10 beforenoon. | | 3 c | 8 4 | 11 | 1 27 |
| 2 2 | | 3 48 | 8 3 | 12 | 2 28 |
| 3 3 | Aqu | 4 36 | 8 2 | 13 | 3 29 |
| 4 4 | | 5 24 | 8 1 | 14 | *Sheba.* |
| 5 5 | Piſc | 6 12 | 8 0 | 15 | *Zech.* |
| 6 6 *Rom.* Epiph. | | 7 0 | 7 59 | 16 | 7. 3. |
| 7 7 15 Lect. *Ex.* 10. 1. to *c.* 13. | Arie | 7 48 | 7 58 | 17 | *Sabbat* |
| 8 A First quarter half hour paſt 9 at night. | | 8 36 | 7 57 | 18 | 1 5 |
| 9 2 | Tau | 9 24 | 7 55 | 19 | 2 6 |
| 10 3 Archb. *Laud.* beh'ed. 1644 | | 10 12 | 7 53 | 20 | 3 7 |
| 11 4 Sun in Aquar. | Gen | 11 c | 7 52 | 21 | 4 8 |
| 12 5 | | 11 48 | 7 50 | 22 | 5 9 |
| 13 6 Hilary. | Can | 12 36 | 7 48 | 23 | 6 10 |
| 14 7 Aran-Iſle in *Irel.* rendred | | 1 24 | 7 47 | 24 | *Sabbat* |
| 15 A 14 day, 16 Lect. *Exod.* 13. | Leo | 2 12 | 7 46 | 25 | |
| 16 2 Full Moon 10 min. paſt | | 3 c | 7 44 | 26 | |
| 17 3 11 at night | | 3 48 | 7 43 | 27 | |
| 18 4 | Virg | 4 36 | 7 41 | 28 | |
| 19 5 | | 5 24 | 7 40 | 29 | |
| 20 6 Octab. Hilari. | | 6 12 | 7 38 | 30 | |
| 21 7 17 Lect. *Exo.* 18. | Lib | 7 0 | 7 36 | 31 | |
| 22 A 28 day, 18 Lect. *Exo.* 21. | | 7 48 | 7 35 | *Febr.* | |
| 23 2 Term begins. | | 8 36 | 7 34 | | |
| 24 3 Laſt quart. at 24 min. p. | Sco | 9 24 | 7 32 | | |
| 25 4 3 in morn. | | 10 12 | 7 30 | | |
| 26 5 | Sagi | 11 0 | 7 29 | 5 | |
| 27 6 Quind. Hilari. | | 12 36 | 7 28 | 6 | |
| 28 7 Hen. 8 di. Ed. 6. beg. 1546. | Cap | 1 24 | 7 26 | 7 | |
| 29 A 30 d. K. Char. beh. 1648. | | 2 12 | 7 24 | 8 | |
| 30 2 New Moon 36 min. paſt | Aqu | 3 0 | 7 22 | 9 | |
| 31 3 11 at night. | | 3 48 | 7 20 | 10 | |

*In it Moſes rehear-ſed the Laws, Deut.* 1. 1.

*24 day a viſion came. Zac.* 1. 7.

*Roman* Februarius, *from* Februa, *Feasts then to* Pluto, *feigned God of hell.*

ADAR. *Esth.9.1,17 Sign.excelling, Psa.8.1 Governor, Jer.30.21*

| ☉ Old Stile, Romane Feasts, New Moons, Law-dayes, Sab. Lect. in Synagogues, *Act.13.15.27. Act.15.21* | The ☽ sign the ☽ is in. | Full sea at *London*-Bridge Ho. Mi. | Sun set. h.m. | *New Stile.* | *Adar* began as *Esth.* Presa week. |
|---|---|---|---|---|---|
| 1 4 | | 3 48 | 4 43 | 11 4 | |
| 2 5 *Rom.* Purif. Pag. Februa | Pisc. | 4 36 | 4 45 | 12 *Adar.* | |
| 3 6 *Craft. Purif.* | | 5 24 | 4 47 | 13 Thirde | |
| 4 7 19 Lect. *Ex.*25. | Aries | 6 12 | 4 49 | 14 *Sec. Tem* | |
| 5 A | | 7 0 | 4 52 | 15 finished | |
| 6 2 | Tau. | 7 48 | 4 54 | 16 Ezr.6.1 | |
| 7 3 First quarter at 6 and | | 8 36 | 4 56 | 17 3 | |
| 8 4 23 min. at night. | Gem | 9 24 | 4 58 | 18 4 | |
| 6 5 *Octab. Purif.* | | 10 12 | 5 0 | 19 5 | |
| 10 6 Sun in Pisces. | | 11 0 | 5 2 | 20 6 | |
| 11 7 20 Lect. *Exod.*27.20. | Can | 11 48 | 5 4 | 21 Sabbat | |
| 12 A | | 12 36 | 5 6 | 22 1 | |
| 13 2 Term ends. | Leo | 1 24 | 5 8 | 23 2 | Feast two days |
| 14 3 Vale. Trien. Parl. 1640. | | 2 12 | 5 10 | 24 3 *Esth* 9 21 | |
| 15 4 Full Moon at 25 min. | | 3 0 | 5 12 | 25 | |
| 16 5 past 1 after-noon. | Virg | 3 48 | 5 14 | 26 | |
| 17 6 Dutch sea-fight by *Portl.* | | 4 36 | 5 16 | 27 | |
| 18 7 21 Lect. *Ex.*50.11 (1653 | Libr | 6 12 | 5 18 | 28 Sabbat | |
| 19 A | | 7 0 | 5 20 | *Nisan.* 1 | |
| 20 2 | | 7 48 | 5 22 | 2 | ted by Babels King Jer. |
| 21 3 | Scor | 8 36 | 5 24 | 3 | |
| 22 4 Last quarter 28 min | | 9 24 | 5 26 | 4 4 | 51.31. |
| 23 5 past 10 morning. | Sagi. | 10 12 | 5 27 | 5 5 | |
| 24 6 Matthias. | | 11 0 | 5 28 | 6 6 | Sab |
| 25 7 22 Lect. *Exod.*33.1. | Capr | 11 48 | 5 30 | 7 | |
| 26 A | | 12 36 | 5 32 | 8 1 | |
| 27 2 | Aqu. | 1 24 | 5 34 | 9 2 | |
| 28 3 | | 2 12 | 5 36 | 10 3 | |
| 29 4 | Pisc. | | | 4 | |

*Rom.* Martius; *from* Mars, *feigned by Heathen to be the God of War.*

ABIB, *Exo.* 13.4. *sign. green ear,* Ex. 9.31. *cal'd* Nisan, Est. 3.7. *a bāner.*

| Dom. Lect. | Feasts, Law-day, Sabb. in Synag. *Act.* 13.15. | Dig. D is in. | Full sea *Lon.* B | Sun risi. | N. | Nis. b as Pr. a |
|---|---|---|---|---|---|---|
| 5 | David. New Moon 22 | | 3 0 | 6 21 | 11 | 5 29 |
| 6 | min. past 1 noon. | Aries | 3 48 | 6 19 | 12 | 6 30 |
| 7 G | 23 Lect. *Exod.* 38.21. | | 4 36 | 6 16 | 13 | *Nisan* |
| 1 | | Tau | 5 24 | 6 14 | 14 | First |
| 2 | | | 6 12 | 6 11 | 15 | Month. |
| 3 | 10 day Lect. *Lev.* 1. | | 7 0 | 6 9 | 16 | *Ex.* 12.2 |
| 4 | *Ro.* Ashwed. *Cambrid Act* | Gem | 8 36 | 6 6 | 17 | 5 |
| 5 | Oneal *exec. at* Dubl. 1653 | | 9 24 | 6 4 | 18 | 6 |
| 6 | First quarter at 57 min. | Can | 10 12 | 6 2 | 19 | 7 |
| 7 | after 1 past noon. | | 11 0 | 6 0 | 20 | 8 |
| 1 G | Sun in Ar. Equal night | | 12 36 | 5 58 | 21 | 9 |
| 2 | & day thorow the world. | Leo | | 5 56 | 22 | 10 |
| 3 | | | 11 48 | 5 54 | 23 | 11 |
| 4 | | Virg | 12 36 | 5 52 | 24 | 12 |
| 5 | | | 1 24 | 5 50 | 25 | 13 |
| 6 | 25 Lect. *Lev.* 6.8. | Libr | 2 12 | 5 48 | 26 | *Passov.* |
| 7 | Full Moon at 6 mi. past | | 3 0 | 5 46 | 27 | *Fea si* |
| 1 G | 1 in morn. | | 3 48 | 5 44 | | *Nū.* 28 |
| 2 | Edw. | Scor | 4 36 | 5 42 | | 16, 17. |
| 3 | | | 5 24 | 5 40 | 30 | |
| 4 | 24 day *Qu.* Eliz. *died,* | Sagi | 6 12 | 5 38 | 31 | |
| 5 | *King* Jam. *began,* 1603. | | 7 0 | 5 36 | | |
| 6 | 26 Lect. *Lev.* 9. | | 7 48 | 5 34 | | |
| 7 | Last quart. at 6 night. | Cap | 8 36 | 5 32 | 3 | *Lu.* 6.1 |
| 1 G | Ro. Annunc | | 9 24 | 5 30 | 4 | 1 2 |
| 2 | | | 10 12 | 5 28 | 5 | *Dan* 10 |
| 3 | K. Ja. *di.* Char. *beg.* 1625. | Aqu. | 11 0 | 5 26 | 6 | 1 *Vision* |
| 4 | *died* Jan. 30. 1648. | | 12 36 | 5 25 | 7 | 6 26 |
| 5 | | Pisc | 1 24 | 5 23 | 8 | 4 29 |
| 6 | 27 Lect. *Lev.* 13. | | 2 12 | 5 22 | 9 | 5 2 |
| 7 | N. Moon 50m. p. 5. mor. | Aries | 3 0 | 5 20 | 10 | *Sabbat* |

Aprilis, *from* * Aphrodites, *frothy* * Venus, *their filthy Goddesses.* | Ziv, 1 *Ki.* 6. 1. *sig.* Beauty *Dan.* 4. 36. (*Jews* Ijar, *sig.* shining) of flowers then.

| Rom. Lect. | Feasts, Law-day. Sabb. in Synagog. *Act.* 13. 15. | Sig. ☽ is in | Ful sea *Lo* Bri | Sun risi | *N. Hil* | Zi 2s P |
|---|---|---|---|---|---|---|
| 1 | G Blackness taken, 1651. | Tau | 3 48 5 18 | | 1 | |
| 2 | 2 | | 4 36 5 16 | *April* | *Ziv* | |
| 3 | 3 | Gem | 5 24 5 15 | 13 | 1 Kin. | |
| 4 | 4 | | 6 12 5 13 | 14 | 1. 37. | |
| 5 | 5 | Can | 7 0 5 11 | 15 | 5 | |
| 6 | 6 7 d. 28 Lect. *Lev.* 14. 1. | | 7 48 5 9 | 16 | 6 | |
| 7 | 7 First quar. at 10. morn. | Leo | 8 36 5 7 | 17 | Sabba | |
| 8 | G | | 9 24 5 5 | 18 | 1 | |
| 9 | 2 | Virg | 10 12 5 3 | 19 | 2 | |
| 10 | 3 Sun in Taurus. | | 11 0 5 1 | 20 | 3 | |
| 11 | 4 | | 11 48 5 0 | 21 | 4 | |
| 12 | 5 | Libr | 12 36 4 58 | 22 | 5 | |
| 13 | 6 | | 1 24 4 56 | 23 | 6 | |
| 14 | 7 29 Lect. *Lev.* 16. 1. | Scor | 2 12 4 54 | 24 | Sabba | |
| 15 | G Full Moon half hour | | 3 0 4 52 | 25 | *Num.* 9. 11. | |
| 16 | 2 past 10 morn. Eclips | Sagi | 3 48 4 50 | 26 | | |
| 17 | 3 not seen here, nor | | 4 36 4 42 | 27 | | |
| 18 | 4 Suns Eclips. 29 day. | | 5 24 4 47 | 28 | | |
| 19 | 5 | Cap | 6 12 4 46 | 29 | 5 | |
| 20 | 6 Long Parl. outed. 1653. | | 7 0 4 44 | 30 | 6 | |
| 21 | 7 30 Lect. *Lev.* 14. 1. | Aqu | 7 48 4 42 | *May* | Sabba | |
| 22 | G Last quar. neer 5 morn. | | 8 36 4 40 | 1 | | |
| 23 | 2 & *Vul.* Easter. Georg. | Pisc | 9 24 4 38 | 3 | | |
| 24 | 3 | | 10 12 4 36 | 4 | | |
| 25 | 4 *Vulg.* Mark | | 11 0 4 34 | 5 | | |
| 26 | 5 | Arie | 12 36 4 22 | 6 | | |
| 27 | 6 | | 1 24 4 30 | 7 | 6 | |
| 28 | 7 31 Lect. *Lev.* 21. 1. | | 2 12 4 28 | 8 | Sa | |
| 29 | G New Moon at 15 min. | Tau | 3 0 4 26 | 9 | 1 | |
| 30 | 2 past 8 at night. | | 3 48 4 24 | 10 | 2 | |

Floods, westerly winds delay ride here, N.E may hasten i

MAY, 1660. III Month, *Script.* סיון.

*Romans* Maius, *um* Maia *a heathen ddeſs, call'd* Flora. SIVAN, *Eſth.*8.9. *notes* veiling, *Exod.*34.33. Earth is veil'd with leaves.

| | | | Com. Feaſts, Law-day. Sabb. lectur. in Synag. *Act.*13.15. | Sig. Dis in. | Ful ſea *Lo.* | Bri. | Sun riſi. | *N.M.* | *Sivan.* as Pr. *a* |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 3 | | Maia Floralia. Philip. | Gem | 3 48 | 4 23 | 11 | | *Sivan* |
| 2 | 4 | | Cheapſ. croſs pul'd dow | | 4 36 | 4 22 | 12 | 4 | 2 |
| 3 | 5 | | 1643. 5 da. 31 Lect. | Can | 5 24 | 4 20 | 13 | 5 | 3 |
| 4 | 6 | | Firſt Proteſt. Parl. 1641 | | 6 12 | 4 19 | 14 | | *Pinteco* |
| 5 | 7 | | 6 d. *John Port. lat.* | Leo | 7 0 | 4 18 | 15 | | Exo. 19. 1. 11. and |
| 6 | G | | 7 day *Quind. Paſc.* | | 8 36 | 4 17 | 16 | | 20 Days, Law given, |
| 7 | 2 | | Firſt quart. 20. min. paſt | Vir | 9 24 | 4 16 | 17 | | *Pinteco* *Act.* 2. 1. |
| 8 | 3 | | 10 at night. | | 10 12 | 4 15 | 18 | | |
| 9 | 4 | | Term begins. | Libr | 11 0 | 4 13 | 19 | | |
| 10 | 5 | | | | 11 48 | 4 12 | 20 | | |
| 11 | 6 | | Sun in Gem. | Sco | 12 36 | 4 11 | 21 | 6 | 11 |
| 12 | 7 | | 32 Lect. *Lev.*25.1. | | 1 24 | 4 10 | 22 | *Sabbat.* | |
| 13 | G | | 14 day *Tres Paſc.* | | 2 12 | 4 9 | 23 | 1 | 13 |
| 14 | 2 | | Full Moon 18 min. paſt | Sag | 3 0 | 4 8 | 24 | 2 | 14 |
| 15 | 3 | | 6 at night. *Burford* | | 3 48 | 4 7 | 25 | 3 | 1 |
| 16 | 4 | | *ſuppreſt.* | Cap | 4 36 | 4 6 | 26 | 4 | 16 |
| 17 | 5 | | | | 5 24 | 4 4 | 27 | 5 | 17 |
| 18 | 6 | | | | 6 12 | 4 3 | 28 | 6 | 18 |
| 19 | 7 | | 33 Lect. *Lev.*26.3. | Aqu | 7 0 | 4 1 | 29 | *Sabbat.* | |
| 20 | G | | 21 *Menſ. Paſc.* | | 7 48 | 3 0 | 30 | 1 | 20 |
| 21 | 2 | | Laſt quart. 40. min. paſt | Piſc | 8 36 | 3 59 | 31 | 2 | 2 |
| 22 | 3 | | 10 morn. | | 9 24 | 3 58 | *June* | 3 | 22 |
| 23 | 4 | | | Ari | 10 12 | 3 57 | 1 | 4 | 23 |
| 24 | 5 | | | | 11 0 | 3 56 | 2 | 5 | 24 |
| 25 | 6 | | | Tau | 11 48 | 3 55 | 3 | 6 | 25 |
| 26 | 7 | | 34 Lect. *Num.*1.1. | | 12 36 | 3 54 | 4 | *Sabbat.* | |
| 27 | G | | Rogat. Bolton bloody. | Gem | 1 24 | 3 53 | 5 | 1 | 27 |
| 28 | 2 | | *Quinq. Paſc.* (1644. | | 2 12 | 3 52 | 6 | 2 | 28 |
| 29 | 3 | | New Moon at noon. | Can | 3 0 | 3 51 | 7 | 3 | 29 |
| 30 | 4 | | (5.15 | | 3 48 | 3 50 | 8 | 4 | 30 |
| 31 | 5 | | *Ro.* Aſcenſ. 35. Lect. *Nu.* | | 4 36 | 3 49 | 9 | 4 | *Mon.* |

*Romans* Junius and Junonium, *from* Juno *a Heathen Goddess.* I AM אני, (*not in Script.*) *Trem. in Eze.* 8.14.) of *Mazz.* notes *consum'd, Deut.* 32.

| Rom. Lect. | Feasts, Law-days. in Synag. Act. 13. 15. | Sabb. | Sig. Dis in. | Ful sea *Lon.* br | Sun risi. | *N. Ri* | 4 M. as Pr |
|---|---|---|---|---|---|---|---|
| 1 | 6 *Craſt. Aſcenſ.* | | Leo | 4 36 | 3 49 | 11 | 4 *Mo* |
| 2 | 7 *Athy Scot.* taken. 1651. | | | 5 24 | 3 49 | 12 | *Sabba* |
| 3 | G | | Virg. | 6 12 | 3 49 | 13 | 1 |
| 4 | 2 Term ends. | | | 7 0 | 3 48 | 14 | |
| 5 | 3 | | Libr. | 7 48 | 3 48 | 15 | |
| 6 | 4 First quart. 7 min. be- | | | 8 36 | 3 48 | 16 | |
| 7 | 5 fore 10 morn. | | Scor. | 9 24 | 3 48 | 17 | |
| 8 | 6 | | | 10 12 | 3 48 | 18 | |
| 9 | 7 35 Lect. *Num.* 8. 1. | | | 11 0 | 3 47 | 19 | |
| 10 | G Sun in Can. Longeſt | | Sagi. | 11 48 | 3 47 | 20 | |
| 11 | 2 day. & Vulg. Whitſun | | | 12 36 | 3 46 | 21 | |
| 12 | 3 | | | 1 24 | 3 45 | 22 | 2 |
| 13 | 4 Full Moon at 16 min. | | Capr. | 2 12 | 3 46 | 23 | 3 |
| 14 | 5 paſt 1 morn. | | | 3 0 | 3 47 | 24 | 4 |
| 15 | 6 14 d. *Naſeby*-fight, 1645 | | | 3 48 | 3 47 | 25 | 5 |
| 16 | 7 Cardigan, 1651. | | Aqu. | 4 36 | 3 47 | 26 | 6 |
| 17 | G 37 Lect. *Num.* 13. 1. | | | 5 24 | 3 48 | 27 | *Sabba* |
| 18 | 2 *Vulg.* Trinit. | | | 6 12 | 3 48 | 28 | 1 |
| 19 | 3 *Craſt. Trin.* | | Piſc. | 7 0 | 3 49 | 29 | |
| 20 | 4 Laſt quart. 17. paſt 11. | | | 8 36 | 3 49 | 31 | |
| 21 | 5 at night. | | Aries | 9 24 | 3 49 | *July.* | |
| 22 | 6 | | | 10 12 | 3 50 | | |
| 23 | 7 38 Lect. *Num.* 16. 1. | | Tau. | 11 0 | 3 50 | 3 | |
| 24 | G Midſummer quart. day. | | | 11 48 | 3 50 | 4 | |
| 25 | 2 *Octab. Trin.* | | Gem. | 12 36 | 3 51 | 5 | 2 |
| 26 | 3 *Oliver* Prot. inveſt 1657 | | | 1 24 | 3 51 | 6 | 3 |
| 27 | 4 died *Sept.* 3. 1658. | | Canc. | 2 12 | 3 52 | 7 | 4 |
| 28 | 5 New Moon 27 min. paſt | | | 3 0 | 3 53 | 8 | 5 |
| 29 | 6 2 morn. Peter. | | | 3 48 | 3 54 | 9 | 6 |
| 30 | 7 39 Lect. *Num.* 19. 1. | | Leo | 4 36 | 3 55 | 10 | 5 *Mo* |

Sun ſets juſt as long after 12, as it riſeth before twelve.

JULY, (Quintilis,) V Month, (Jews אב,) cal'd Ab, sign. Father. On 1 day of the 5 Month Aaron died, Numb. 33.38.

Romans Julius, from Julius Cæsar, their first Emperor Pagan.

| Dom. | Feasts, Law-days, Sab. Lect. in Synag. Act. 13.15) | Sig. ☽ is in. | Ful sea lo. Br. | Sun rifi. | Mo. | 5. beg. as Pr a. |
|---|---|---|---|---|---|---|
| G | (Trint. | Vrg | 5 24 | 3 55 | 11 | 5 Mon. |
| 2 | Rom. Visit. Mar. Quind. | | 6 12 | 3 56 | 12 | to Jerus. |
| 3 | | Lib. | 7 0 | 3 57 | 13 | came up |
| 4 | | | 8 36 | 3 58 | 14 | Ezr. 7.9 |
| 5 | First quart. 25 min. past | Scor | 9 20 | 3 59 | 15 | 5 6 |
| 6 | 6 night. | | 10 12 | 0 0 | 16 | 6 7 |
| 7 | 40 Lect. Num. 22. 2. | | 11 0 | 0 1 | 17 | Sabbat. |
| G | | Sagi | 11 48 | 0 3 | 18 | 8 9 |
| 2 | Tres Trin. 11 d. Ter. ends. | | 12 36 | 4 4 | 19 | Temple |
| 3 | | | 1 24 | 4 5 | 20 | burnt, |
| 4 | Sun is Leo Dog d. begi. | Capr | 2 12 | 4 7 | 21 | : Ki. 25 |
| 5 | | | 3 0 | 4 8 | 22 | 8. 13 |
| 6 | Full Moon 25 min. past | | 3 48 | 4 9 | 23 | 6 14 |
| 7 | 9 at night. | Aqu | 4 36 | 4 10 | 24 | Sabbat. |
| G | 41 Lect. Num. 25. 9. | | 5 24 | 4 12 | 25 | 1 16 |
| 2 | Swithun. | | 6 12 | 4 13 | 26 | 2 17 |
| 3 | | Pisc. | 7 0 | 4 14 | 27 | 3 18 |
| 4 | | | 7 48 | 4 15 | 28 | 4 19 |
| 5 | Last quart. 21 min. p. 3. | Arie. | 8 36 | 4 17 | 29 | 5 20 |
| 6 | at night. | | 9 24 | 4 18 | 30 | 6 21 |
| 7 | 42 Lect. Num. 30. 1. | | 10 12 | 4 20 | 31 | Sabbat. |
| G | | Tau. | 11 0 | 4 21 | | 1 24 |
| 2 | Magd. | | 11 48 | 4 22 | | 2 25 |
| 3 | | | 12 36 | 4 24 | | 3 26 |
| 4 | James | Gem | 1 24 | 4 26 | | 4 27 |
| 5 | 28 d 43 Lect. Nu. 33. 1. 8 | | 2 12 | 4 28 | | 5 28 |
| 6 | New Moon at 4 and 8 | Canc | 3 0 | 4 30 | | 6 29 |
| 7 | min. at night. | | 3 48 | 4 32 | | Sabbat. |
| G | Burnt Isle taken 1651. | Leo | 4 36 | 4 34 | | Elul 1 |
| 2 | | | 5 24 | 4 36 | | Agg. 1. |
| 3 | | Virg | 6 12 | 4 37 | | |

*Rom.* Augustus *from* Augustus Cæsar, *their 2d Emperor Pagan.*

ELUL, *Ne.6.15. sig.* nought *Jer.* 14. 14. Their Field reaped, nought is found.

| Rom. Lect. | Feasts, Law-day. | Sabb. in Synag. *Act.*13.15. | Sig. ☽ is in. | Full Lo. | sea Br. | Sun risi. | N | Elul 15 Dr. |
|---|---|---|---|---|---|---|---|---|
| 1 | 4 | Lambs. | Libr | 7 | 0 4 39 | 11 | 4 | |
| 2 | 5 | | | 7 | 48 4 90 | 12 | 5 | |
| 3 | 6 | 4 da. 44 Lect. *Deut.* 1. 1. | Scor | 8 | 36 4 42 | 13 | 6 | |
| 4 | 7 | First quart. 40 min. after | | 9 | 24 4 44 | 14 | *Sabbat.* | |
| 5 | G | midnight. | Sagi | 10 | 12 4 46 | 15 | 1 | |
| 6 | 2 | Transfigurat. | | 11 | 0 4 48 | 16 | 2 | |
| 7 | 3 | | Cap | 12 | 36 4 50 | 17 | 3 | 1 |
| 8 | 4 | Chails 2 towards Worc. | | 1 | 24 4 51 | 18 | 4 | 1 |
| 9 | 5 | | Aqu | 2 | 12 4 53 | 19 | 5 | 1 |
| 10 | 6 | Full Moon at 5 nig. and | | 3 | 0 4 55 | 20 | 6 | 1 |
| 11 | 7 | Laur. Waterf. rend. 1650 | | | 4 57 | 21 | *Sabbat.* | |
| 12 | G | 45 Lect. *Deut.* 4.3. | Pisc | 3 | 48 4 59 | 22 | 1 | 1 |
| 13 | 2 | Sun in Virg. | | 4 | 36 5 0 | 23 | 2 | 1 |
| 14 | 3 | | | 5 | 24 5 2 | 24 | 3 | 1 |
| 15 | 4 | | Arie | 6 | 12 5 3 | 25 | 4 | 1 |
| 16 | 5 | Duncanon rendr. 1650. | | 7 | 0 5 5 | 26 | 5 | 1 |
| 17 | 6 | 18 da. 46 Lect. *Deut.* 7. 12. | Tau | 7 | 48 5 7 | 27 | 6 | 2 |
| 18 | 7 | Last quar. 29 min. past. | | 8 | 36 5 9 | 28 | *Sabbat* | |
| 19 | G | 6 at night. | Gem | 9 | 24 5 11 | 29 | Neh. 6. 15. | |
| 20 | 1 | | | 10 | 12 5 13 | 30 | | |
| 21 | 3 | | | 11 | 0 5 15 | 31 | | |
| 22 | 4 | K. Standard up by Not- | Can | 11 | 48 5 16 | Septemb. | | |
| 23 | 5 | tingham, 1642. | | 12 | 36 5 18 | | | |
| 24 | 6 | *Ro.* Bartholo. 25 d. 47 Lect. | Leo | 1 | 24 5 20 | | | |
| 25 | 7 | Dog-days end. | | 2 | 12 5 22 | 4 | 7 | |
| 26 | G | New Moon 14 min. past | Virg | 3 | 0 5 24 | 5 | 1 | |
| 27 | 2 | 5 at night. | | 3 | 48 5 27 | 6 | 2 | |
| 28 | 3 | E. Darby 1651. Colches. | Libr | 4 | 36 5 28 | 7 | *Ethanim* | |
| 29 | 4 | rendr. 1648. 12 y. ago. | | 5 | 24 5 30 | 8 | *Trump.* | |
| 30 | 5 | | Scor | 6 | 12 5 32 | 9 | Lev. 23 | |
| 31 | 5 | | | 7 | 0 5 34 | 10 | 24. 4. | |

SEPTEMBER, VII Month, *Script.* אתנים.
*ning the 7 from* March, | ETHANIM, 1 *Kin.* 8. 2. *fig.*
*nd 7 from* Egypt. *Then* | Strong, *called* Tisri, *New*
Imber, *Rain.* | *Wines being then, Du.* 16. 13

| Rom. Lect. | Feasts, Law-da. Sabb. in Synag. *Act.* 13. 15. | Sig. D is in. | Ful sea Lon. | Br. | Sun risi. | N. Hi. | Etha. as Pr. |
|---|---|---|---|---|---|---|---|
| 17 | First qu. 2d. 17 m. p. 5 mig. | Sag | 7 | 48 | 5 | 38 | 11 | *Sabbat.* |
| 1 G | *Sept.* 3. 1650. *Dunbar.* | | 8 | 36 | 5 | 40 | 12 | 1 6 |
| 2 2 | 1651 *Worcest. Vict.* Oliver | | 9 | 24 | 5 | 41 | 13 | 2 7 |
| 3 3 | *P. died.* Rich. 7 *Months.* | Cap | 10 | 12 | 5 | 43 | 14 | 3 8 |
| 4 4 | *Sep.* 1. 48 Lect. *Deu.* 16. 18 | | 11 | 0 | 5 | 45 | 15 | 4 9 |
| 5 5 | 8 d. 49 Lect. *Deut.* 21. 10. | Aqu | 12 | 36 | 5 | 47 | 16 | *Atonem.* |
| 6 6 | 15 d. 50 Lect. *c.* 26. to end | | 1 | 24 | 5 | 49 | 17 | *Great Fast, Lev.* 23. 27. |
| 7 7 | Nat. *Ma.* Sturbridg-Fair | Pisc | 2 | 12 | 5 | 52 | 18 | |
| 5 G | Full Moon at 4 night. | | 3 | 0 | 5 | 54 | 19 | |
| 10 2 | 10 *Tredagh* took. 1649. | Ari | 3 | 48 | 5 | 58 | 20 | |
| 11 3 | Sun in Libr Equal night | | 4 | 36 | 6 | 0 | 21 | *Succoth.* |
| 12 4 | and day. | Tau | 5 | 24 | 6 | 2 | 22 | |
| 13 5 | | | 6 | 12 | 6 | 4 | 23 | |
| 14 6 | *Vulg.* Ho. Crofs. | Gem | 7 | 0 | 6 | 6 | 24 | |
| 15 7 | Earl of *Essex* died. 1646 | | 7 | 48 | 6 | 8 | 25 | |
| 16 G | | Can | 8 | 36 | 6 | 10 | 26 | *Tabern. Feast* 7 |
| 17 2 | Last quart. at 1 and 55 | | 9 | 24 | 6 | 12 | 27 | *days, 1 & 8 were* |
| 18 3 | min. afternoon. | Leo | 10 | 12 | 6 | 13 | 28 | *Sab. Lev.* 23. 24. |
| 19 4 | | | 11 | 0 | 6 | 17 | 29 | *Cessat.* 4 23 |
| 20 5 | | | 11 | 48 | 6 | 19 | 30 | 5 24 |
| 21 6 | *Vulg.* Matthew | Vir | 12 | 36 | 6 | 21 | | 6 25 |
| 22 7 | 1 Lect. *Gen.* 1. 1. | | 1 | 24 | 6 | 23 | | *Sabbat.* |
| 23 K | | Lib | 2 | 12 | 6 | 25 | | 1 27 |
| 24 2 | New Moon at 5. 9 min. | | 3 | 0 | 6 | 25 | 4 | 2 28 |
| 25 3 | night. | Sco | 3 | 48 | 6 | 27 | 5 | 3 29 |
| 26 4 | Next Sabb. after Tabern. | | 4 | 36 | 6 | 30 | 6 | *Kal.* 1 |
| 27 5 | beg. the 1 Lect. of the La. | Sag | 5 | 24 | 6 | 31 | 7 | *Ki.* 6 31 |
| 28 6 | *Act.* 13. 15. *Ainf. Gen.* 6. 8. | | 6 | 12 | 6 | 33 | 8 | *Salom.* |
| 29 7 | Mich. Autumn quarter. | Cap | 7 | 0 | 6 | 35 | 9 | *Templ* |
| 30 K | 29 d. 2 Lect. *Gen.* 6. 8. | | 8 | 36 | 6 | 37 | 10 | *finish. d.* |

*The* Quarter days. *North and South are in* Red Letters.

OCTOBER, VIII Month: *Scripture* בול.
*sign.* Eight, *as being the* 8 Mon. *from* March, *&* 8 *from* Exod. 12. 2. BUL, 1 *Kin.* 6. 38. *notes* fr *or* falling. *Jews call it*, M heshuan, *sig.* Bubling.

| Rom. Feasts, Law-day. Sabo. Lect. in Synag. *Act.* 13. 15. | | | Sig. ☽ is in. | Ful Ion. B | Sun rifi. | | N. | Bulb as Pr |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | First quarr. at 11 mor. | | 9 24 | 6 39 | 11 | wee | |
| 2 | 3 | | Aqu. | 10 12 | 6 46 | 12 | 3 | |
| 3 | 4 | | | 11 0 | 6 43 | 13 | 4 | |
| 4 | 5 | | Pisc. | 11 48 | 6 45 | 14 | 5 | |
| 5 | 6 | | | 12 36 | 6 47 | 15 | 6 | |
| 6 | 7 | 3 Lect. *Gen.* 12. 1. | Aries | 1 24 | 6 51 | 16 | Sabba | |
| 7 | ○ | | | 2 12 | 6 53 | 17 | 1 | |
| 8 | 1 | Full Moon at 6 night | | 3 0 | 6 55 | 18 | 2 | |
| 9 | 3 | and Faith. | Tau | | 6 57 | 19 | 3 | |
| 10 | 4 | | | 3 48 | 6 19 | 15 | 4 | *that he deviſed in his* |
| 11 | 5 | Sun in Scorpio. | Gem | 4 36 | 7 1 | 21 | *heart*, 1 Kin. 12. 33. | |
| 12 | 6 | Parl. out Arm. ſo them- | | 5 24 | 7 3 | 22 | | |
| 13 | 7 | 4 Lect. *Gen.* 18. 1. (ſelv. | | 6 12 | 7 4 | 23 | | |
| 14 | ○ | | Canc | 7 0 | 7 6 | 24 | | |
| 15 | 2 | | | 7 48 | 7 8 | 25 | | |
| 16 | 3 | Laſt quar. 8. 34 night. | Leo | 8 36 | 7 9 | 26 | | |
| 17 | 4 | | | 9 24 | 7 10 | 27 | | |
| 18 | 5 | Luke. | | 10 12 | 7 11 | 28 | 7 | |
| 19 | 6 | 10 d. 5 Lect. *Gen.* 23. | Virg | 11 0 | 7 12 | 29 | 6 | |
| 20 | 7 | *Tres Mich.* | | 11 48 | 7 13 | 30 | Sabba | |
| 21 | ○ | 23 day Irish Reb. *began* | | 12 36 | 7 14 | 31 | 1 | |
| 22 | 2 | 1641. Edg-hil 1642 | Libr. | 1 24 | 7 16 | | *Nov.* 2 | |
| 23 | 3 | Term begins. | | 2 12 | 7 18 | | 3 | |
| 24 | 4 | New Moon at 5 nght. | Scor. | 3 0 | 7 19 | | 3 4 | |
| 25 | 5 | Criſp. | | 3 48 | 7 21 | | 4 5 | |
| 26 | 6 | 27. 6 Lect. *Gen.* 25. | Sagi | 4 36 | 7 22 | | 5 6 | |
| 27 | 7 | *Menſ. Mich.* | | 5 24 | 7 24 | | 6 | *Kiſſ* |
| 28 | ○ | Simon. Jude. | Capr | 6 12 | 7 26 | | 7 | *faſt b* |
| 29 | 2 | | | 7 0 | 7 27 | | 8 | Neh |
| 30 | 3 | First quar 5 om. p. 6 nig | | 8 36 | 7 29 | | 9 | Zac. |
| 31 | 4 | | Aqu. | 9 24 | 7 31 | | 10 | |

NOVEMBER. IX Month *Scripture*, בסלו.

*.9. it being the* 9 Mon. KISLEU *Zac.* 7. 1. *notes*
*m* March, *and* 9 *from* Orion, *Job* 9. 9. *Heb.* Kesil
*gypt*, *Exod.* 13. 4. *it bringeth* Tempests.

| | | m. Feasts, Law day. Sabb. ct. in Synag. *Act.* 15. 13. | Sig. s in. | D Ful sea *Lon.* Br | Sun risi | N. Hil | Kisleu as Pr. a. |
|---|---|---|---|---|---|---|---|
| 5 | | All Saints. Panthe on. | Pisc. | 10 12 | 7 32 | 11 | week. d. |
| 6 | | *Pa.* All Souls. 7. Lect. *Ge.* 28. 10 | | 11 0 | 7 34 | 12 | 6 7 |
| 7 | | Craft. Animar. *Parl. be-* | Aries | 11 48 | 7 36 | 13 | *Sabbat.* |
| | C | *gan* 1640. | | 12 36 | 7 38 | 14 | 1 8 |
| 2 | | Powder Plot 1605. 55 | Taur | 1 24 | 7 40 | 15 | 2 10 |
| 3 | | years ago. | | 2 12 | 7 41 | 16 | 3 11 |
| 4 | | Full Moon 56 min. past | Gem | 3 0 | 7 43 | 17 | 4 12 |
| 5 | | 12 noon. | | 3 48 | 7 45 | 18 | 5 13 |
| 6 | | 10 d. 8 Lect. *Gen.* 32. | | 4 36 | 7 46 | 19 | 6 14 |
| 7 | | Sun in Sagittar. | Canc | 5 24 | 7 48 | 20 | |
| | C | *Ro.* Martin. | | 6 12 | 7 49 | 21 | |
| 2 | | *Craft. Mart. Brainf.* fight | Leo | 7 0 | 7 51 | 22 | |
| 3 | | 1642. Brice. | | 7 48 | 7 53 | 23 | |
| 4 | | | | 8 36 | 7 54 | 24 | |
| 5 | | Last quart. at 3 aft-no. | Virg | 9 24 | 7 55 | 25 | |
| 6 | | 17 d. 9 Lect. *Gen.* 37. | | 10 12 | 7 57 | 26 | |
| 7 | | Q. *Mar.* died, Qu. *Eliz.* | Libr. | 11 0 | 7 59 | 27 | |
| 8 | C | began 1558. 102. year | | 11 48 | 8 0 | 28 | |
| 9 | 2 | ago, and *Octab. Mart.* | Scor. | 12 36 | 8 1 | 29 | 2 25 |
| 20 | 3 | Edm. K. | | 1 24 | 8 3 | 30 | 3 26 |
| 21 | 4 | | Sagi | 2 12 | 8 4 | | 4 27 |
| 22 | 5 | New Moon 26 min. past | | 3 0 | 8 5 | | 5 28 |
| 23 | 6 | 3 at night. | Capr | 3 48 | 8 6 | | 6 29 |
| 24 | 7 | 10 Lect. *Gen.* 41. 1. | | 4 36 | 8 7 | 4 | *Tebeth* |
| 25 | C | | Aqu. | 5 24 | 8 8 | 5 | *taking* |
| 26 | 2 | *Tres Mart.* | | 6 12 | 8 9 | 6 | *in Est.* |
| 27 | 3 | 30 d. 11 Lect. | Pisc. | 7 0 | 8 9 | 7 | 2. 16. |
| 28 | 4 | Term ends. | | 7 48 | 8 10 | 8 | 4 5 |
| 29 | 5 | First quart. 30 min. p. 6 | Aries | 8 36 | 8 10 | 9 | 5 6 |
| 30 | 6 | night. *Ro.* Andrew. | | 9 24 | 8 11 | 10 | 6 7 |

*December.* *24 day of 9 month comforting Prophecy of Hag.* 2. 10, 18.

All Script. months have 29 or 30 days, none 31, or 28 onl

DECEMBER, X Month, *Scripture*, טבת. *sign.* Ten, *as being from* ABIB *or* March, *the Tenth (not the Twelfth)* TEBETH, *Est.* 2. 16. *Good goodness: it comforts most in bad times.*

| Rom. Feasts, Law-da. Sabb. Lect. in Synag. *Act.* 13. 15. | Sig. ☽ is in. | Ful sea *Lon.* Br. | Sun risi. | N. Hill | *Tebeth* as P |
|---|---|---|---|---|---|
| 1 7 11 Lect. *Gen.* 44. | Arie | 10 12 | 8 10 | 11 | *Jer.* |
| 2 G *Vulg.* Advent. | | 11 0 | 8 12 | 12 | 4. E |
| 3 2 | Tau | 1 48 | 8 12 | 13 | 29. |
| 4 3 | | 12 36 | 8 12 | 14 | 3 |
| 5 4 | Gem | 1 24 | 8 13 | 15 | 4 |
| 6 5 | | 2 12 | 8 13 | 16 | 5 |
| 7 6 Full Moon at 4 morn. | Can | 3 0 | 8 13 | 17 | 6 |
| 8 7 12. *Lect. Gen.* 47. 27. | | 3 48 | 8 13 | 18 | *Sab.* |
| 9 G | Leo | 4 36 | 8 14 | 19 | 1 |
| 10 2 | | 5 24 | 8 14 | 20 | 2 |
| 11 3 Sun in Capr. Shortest d. | | 6 12 | 8 14 | 21 | 3 |
| 12 4 Little Parl. yielded up | Virg | 7 0 | 8 14 | 22 | 4 |
| 13 5 1653. | | 7 48 | 8 14 | 23 | 5 |
| 14 6 15 day, 13 Lect. *Exod.* 11. | Libr | 8 36 | 8 13 | 24 | 6 |
| 15 7 Last quar. 40. min. past 7 | | 9 24 | 8 13 | | *Sabb* |
| 16 G morn. | Scor | 10 12 | 8 13 | | 1 |
| 17 2 16. O Sapien. Oliv. Prot. | | 11 0 | 8 13 | | 2 |
| 18 3 sworn 1653. | Sagi | 11 48 | 8 12 | 28 | 3 |
| 19 4 | | 12 36 | 8 12 | 29 | 4 |
| 20 5 (6. 1. | Cap | 1 24 | 8 12 | 30 | 5 |
| 21 6 Thom. 22d. 14 Lect. *Exo.* | | 2 12 | 8 11 | 31 | 6 |
| 22 7 New Moon 45 min. past | Aqu | 3 0 | 8 11 | | *Sabb* |
| 23 G 2 morn. | | 3 48 | 8 11 | | *Seb* |
| 24 2 Edenb. Cast. *taken* 1650. | | 4 36 | 8 10 | | *Zat.* |
| 25 3 *Satur. Vulg.* Nativity. | Pisce | 5 24 | 8 10 | 4 | 7. |
| 26 4 Steven. | | 6 12 | 8 9 | 5 | 4 |
| 27 5 John. | Aries | 7 0 | 8 9 | 6 | 5 |
| 28 6 | | 7 48 | 8 8 | 7 | 6 |
| 29 7 First quart. 46 min. past | Tau | 8 36 | 8 7 | 8 | 7 |
| 30 G 9 night. | | 9 24 | 8 6 | 9 | 1 |
| 31 2 39 d. 15 Lect. *Exod.* 10. 1. | | 10 12 | 8 5 | 10 | 2 |

Fourteen Changes of Englands Supreme Power, in 20 years.

K. Charles without Parl. levies War againſt Scots, *Aug.* 1640.
K. Peers, Prelates, and Commons, from *Nov.* 1640. (1641
K. Peers, and Commons, (Prelates and their Courts outed) *Feb.*
Peers and Commons, without King, till *Decemb.* 1648.
Then (Peers not acting) Commons alone, as Republique. 1649.
1653. *Apr.* 20. Commons outed, L. G. *Crom.* ſets up Coun. of State.
1653. *July* 4. Lit. Parl. call'd from each Coun. on account of Godl.
*Decem.* 12. Diſſolving themſelves, 16. L. G. is proclaim'd Protector.
1654. *Sept.* 3. He and 2d Parl. *Sept.* 12. excluding Non-Recogniz.
1657. *June* 26. 3d Parl. inveſt him Prot. by *Pet.* & *Adv.* of 2 Houſ.
1658. *Septem.* 3. *Oliver* dies, *Richard* Protector, as Succeſſor.
*Jan.* 27. *Rich.* & his 2 Houſ. of Parl. which he diſſolv'd. *Apr.* 22. 1659.
Long Parl. by Army recald, ſit *May* 7. without ſingl. Perſ. till *Oct.* 13.
By Army, and Council of State, &c.
Ezek. 21. 26, 27. *Take off the Crown---I will overturn---it;*
*until He come whoſe Right it is, and I will give it him.*

his yeer, a, ☽ is Dom. Letter; 8 is ☽ old. Numb. *Eaſt. Apr.* 22.

The Names of the four Quarters of the year in *Iob* 9. 9.
כסיל, Keſil, כימה, Kima, & וחדרי תמן,
adre-Teman; which are Conſtellations of 1 Autumn,
Winter, 3 Spring, & 4 Summer: ſee *Iob* 38. 31. *Tremel.* note.
agans named theſe, *Arcturus*, *Orion*, *Pleiades*, & *Dogſtar*, &c.)
hich argues, That in *Iobs* time the yeers (from the Creati-
) began at Autumn, until *Iſraels* departing from *Egypt*,
*od.* 12. 2. and 13. 4. So Targum *Jonathan*, in 1 *Kin.* 8. 2.

The 7 Conqueſts of this Iſland. (See *Act.* 17. 26.)
his Kingdom, (Records ſhew) for Kings, had, firſt,
*Albions*, then 2 *Brutans*, 'bout ſix hundred yeer.
hen 3 *Corniſh Albions*, 'bout three hundred more.
hen 4 *Romans*, 5 *Saxons*, 6 *Danes*, 7 and *Normans* laſt.

VII. *Here followeth a Tide-Table, ſhewing in the margent at*
*what hours and quarters it is High-water, in and near all the Ha-*
*vens following, at the New-Moon or Full, and at the firſt or laſt*
*quarter days, and for any other days, only by adding to the time here*
*3 min. (or 3 quar. and 3 min.) for each day paſt it; or ſubſtracting*
*ſo for ſo many days as is ſhort thereof. Yet note, that a Sea-wind*
*hens the Tide, a Land-wind retards it an hour or more, if*
*ng; eſpecially, at and about the quarter-days.*

| It's High-water at the Change or Full Moon. | | | Full Sea at first or last quarter days. | |
|---|---|---|---|---|
| 12 | 3 | Maldon, Rochester, West of the Nowre, Saint Andrews, Aberden, *Dunde.* — | 6 | 3 |
| 1 | 2 | Gravesend, Downs, Rumney, Ramkins, Blackness, Silly, 'an half Tide. — — | 7 | 2 |
| 2 | 1 | Dunbar, Lieth, Lisbon, Barwick, Firth, Maze, Holy Island, *Bell Ile*, St. *Lucas.* — | 8 | 1 |
| 3 | 0 | Amsterdam, London, Britain, from Flamboro *Head to* Tinmouth, *Coasts of Galizia.* | 9 | 0 |
| 3 | 3 | Burdeaux, Flushing, Ostend, Fountness, *from* Flamboro *to* Bridlington, (*Biscay.*- | 9 | 3 |
| 4 | 2 | To Lowness, Calice-Creek, Murray, Firth, Scarboro, quarter tide. — — | 10 | 2 |
| 4 | 2 | *Severn, Cork, Kingsale, Dunbar, Lieth, Baltamer, Egmon.* — — — — | 10 | 2 |
| 4 | 2 | Dungar*um*, S. Katharins, Bloy, 7 Iles, Lands-end *of* Golph, Mounts-*Bay*, &c.-- | 10 | 2 |
| 5 | 1 | Falmouth, Mouls, Caldy, Gernsey, Tor*bay*, *new*-Castle, Abrowrath. — — — | 11 | 1 |
| 5 | 1 | *Sally, St. Mallows, Humber, Irish Coasts, and to Bristol.* — — — — — | 11 | 1 |
| 6 | 0 | Plymouth, Lyn, Waymouth, Hull, Lundy, Concalo, Dartmouth, *Antwerp, Foy,* — | 12 | 0 |
| 6 | 3 | Bristol, and Foulness at the Start, Lanion, at the same time, *Waterford.* — — | 12 | 3 |
| 7 | 2 | Milford, Lands-end, Capeclere, Abermor*ick*, Bridge-water, Exwater, *Peterport.* — | 1 | 2 |
| 8 | 1 | *Dublin, Hague, Portland,* S. Magnes *sound,* Hairflow, Lambay, *Macknols Castle.* — | 2 | 1 |
| 9 | 0 | Orkney, Fair Isles, Isle of Man, Rodes, Pool, Diep, a half Tide. — — — | 3 | 0 |
| 9 | 0 | *Caneß, Mule of Kentire, Fairhead-Channel, Kildoin, Emden.* — — — — | 3 | 0 |
| 9 | 0 | *Orwel, Saint Ellens Flee, Eame, the Casquives, Baß Isle.* — — — — — | 3 | 0 |
| 9 | 3 | Orford, Diep, Needles, Layston, Lux, Casket, Lenow, *East and North* Forelands. — | 3 | 3 |
| 10 | 1 | Yarmoth, Harwich, Bulloin, Calice Rode, S. Jo. de Luce in the Frith, Wight, *Dover.* | 4 | 1 |
| 11 | 1 | Tames, Rye, Hull, Fair Isle, Rhodes, Calshot, Whinchelsey, Gorend. — — — | 5 | 0 |

For Example: at all Ports in *li.* 5. *viz* at *Amsterdam*, &c. at the change & full M. (*Jan.* 1. & 16, &c.) its high wat. at 3 a clock mor. & night. On the first & last quar. days (*Jan.* 8. & 24, &c.) at 9. The next day at 3 quarters later; next day 3 quart. more; the day before, so much sooner; & so in all the rest.

## III. Months Names in Scripture, & Significations.

The first Month NISAN, notes a *Banner Flying*,
Al'd ABIB, a green *Ear*, from *Ab*, that's *Father*.
This Month from *Egypts* Bondage *Israel* (*a*) fled,
*Jah* giving them a *Banner* high display'd,
When Barly was in (*b*) th' *Ear*, but Wheat was hid.
Of (*c*) *Months*, and of *new Fruits* is ABIB *Father*:
*Kings reigns* were reckned hence, with *Feasts* together. *d*

(*a*) *Exo.*13.4,18. *with* 17.1. (*b*) *Exo.*9.31. Hebr. *Abib.*
(*c*) *Exo.*12.2. *with* 13.4. (*d*) *Talmud of the New yeer.*

The II Month ZIV, 1 King.6.1. signifies *Brightneſs*.
*Dan.*2.31. & 4.36. *comely-Beauty*, Dan.5.6,10.
ZIV, *Splendor*, *Brightneſs*, *Beauty*, signifies:
From *Flouriſhings* (this Month) of *Herbs* and *Trees*.
Hence *Athens* cal'd it *Anthiſterion*.
The *Jews* (from *Chaldees*) * IJAR, to ſhew the ſame;
* אייר, from אור, *to ſhine*.

The III Month, SIVAN, *Eſth.*8.9. *Miſveh*, a *Veil*.
If SIVAN be from *Savah*, it implies, (*Iſa.*4.6.
*Veiling* or *biding*. Then Herbs, Plants, and Trees,
With Leaves are *veil'd*: Then we from Sun ſeek *ſhade*.
But what can *hide* from him that al things made? *Rev.*6.16

The IV Mon. TAMMUZ, חמוז of מוז, *burnt up*, *conſumed*, Deut.32.24. (not Named in Scriptures.)
From *Mazah*, *to burn up*, if TAMMUZ comes;
It ſeems ſo nam'd, 'cauſe Sun then ſo *conſumes*.
*Jeruſalem conſum'd*, by famine, than
Was broken up by th' *Babilonian*, Jer.52.7.

The Month Ab, אב, Hebr. notes *Father*. This V
Month & the Fourth are not nam'd in Scripture.

July.
This Months *First day*, (*a*) the High-Priest *Aaron* dies,
*Father* of all that did burnt Sacrifice,
And made Atonement: typing *Jesus Christ*,
Who di'd, and lo, he (*b*) lives for ever *Priest*.
On Tenth, *Jerusalem* with (*c*) *Temple* burns;
The Sacrifices cease, and (*d*) *Zion* mourns.

(*a*) *Numb.*33.38. 1 *Chron.*6.49. (*b*) *Heb.*7.17,25. (*c*) *Jer*
52.12,13. (*d*) *Lam.*1.4. 2 *Targum ibid.*

---

The VI Month Ælul, אלול, Neh.6.15. signifieth
*Nought*, (Jer.14.14). אלול, read אליל.

August.
Ælul a thing of nought: then *Nought* is found;
The Reapers making bare the Jewish ground.
For *cold* the *sluggard would not plow: He 'll crave
In *Harvests* plenty; but shall *Nothing* have. * *Prov.*20.4

---

The VII Month Æthanim, 1 Kin.8.2. איתנים
*Strengths*, Mic.6.2. Job 12.19. of איתן † cal'd *Ti-
shri*, תשרי, *sweet wines thē*, Mic.6.16 Deut.16.13.

September.
This Month the worlds in *strengths* at first were fram'd
*Eternal strengths* and *Godhead* therein seen. **Exod.*34.1
From *New-wine* † *Vintage* now, it's *Tishri* nam'd.
The yeers of Rest, and Jubilee here begin, † *Lev.*25.4,8,

---

The VIII Month Bul, 1 Kin.6.38. בול, notes *fruit*
or *falling*. Now cal'd *Marcheshuan* מרחשון, from
רחש, Psa.45.1. *of waters breaking out or bubling*.

October. Bul.
From Jebul, *Fruit*; then later *Fruit* is gain'd;
Or *Mabbul*, *Falling*; Rain in plenty *falling*:
And *Fruits* unreap'd, leaves, herbs, & grass down-*falling*
A *Refuge* is *most sweet*, *when wrath is rain'd*. *Ps.*11.6. *Isa.*4.6

Th

The IX. Month KISLEU, כסלו, Zech. 7. 1. of *Kesil*, vulgar *Orion*, Job 9. 9. Amos 5. 8.

November. KESIL that's cal'd *Orion*, now ariseth:
Ingendring Tempests, Storms, with Rain together.
This hence till PLEIADES in Spring abideth:
And KESIL notes *unconstant*: as the Weather.

X Mo. TEBETH, *Esth.* 2. 16. טבת, of *Tobath*, *good*.

December. When *Winter*, *old age*, *Death*, approach thee neer, *Pr.* 20. 4.
It *clothes*, *goods*, *goodness* were not up in store, *Pro.* 11. 4.
What *piercing woes & fears* the heart shall tear! *1 Ti.* 6. 9, 17
O haste to *Christ*, *repent*, *& sin no more*, *Pr.* 6. 6 *Joh.* 5. 14. c. 8. 11

January. XI Month Jews hold a *Fast*, because they say,
*A* Tribe *from Israel then was cut away*. *Judg.* 21. 3-6.
*Moses* this Month *rehears'd the Law*, & told *Deu.* 1. 3, 12, 15
What *God* for Tribes will do, & did of old. *Deu.* 30. & 33

The XII Month ADAR, *Esth.* 3. 7. notes *magnificent excelling*, Psal. 8. 1. *strength* *, *renowned*, *Governor*. (a)

February. ADAR notes *strength*, *excelling*, *Governor*.
Th' *excelling Governor*, meek *Moses*, died
This (b) *twelfth Month* ADAR, ere his *strength* decayed.
This *Month* th' *excelling Temple* 's finished (c)

* *Exod.* 15. 10. (a) *Ier.* 30. 21. (b) *Deut.* 1. 3. & 34. 5, 7. with *Ios.* 5. 10, 11. *Ioseph. Ant. l.* 4. *fine*. (c) *Ezra* 6. 15. *Hag.* 2. 9, 3.

IX. *Of the* 12. *Signes*, *Characters*, *and vulgar conceits thence*, *about Blood-letting*, *Physick*, &c.

ALl the Stars in the Zodiack (that is, a circle under which is the *Sun* & *Moons* course Summer & Winter) Astron. molded into 12 *companies*, (feigning to each of them 30 degrees) naming the 1 *company Aries*, that excels in the *head*: 2 *Taurus* in the *neck*: 3 *Gemi*: (twins) being but like 2 *arms*: 5 *Leo*, stout-hearted: 6 *Virgo*, small *bellied*, &c. According to the creature they feigned them to resemble, others feigned, these had power over 12 parts of mans body. One asks Sir *John*, *Where is the sign?* He answers, *In the head*, *in the arms*, &c. gulling poor people, as *Ponds Almanack's Anatomy* told you plainly.

X. The *Fathers* or *Authors*, the *First* in several things. Collected from *Holy Scriptures*.

THe *first Backslider*, Tempter, Deceiver, Murderer, Lyer, & Father of lyes; *The Devil, that old Serpent, the Accuser of the Brethren*, *John* 8.44. 2 *Cor.* 11.3. *Rev.* 12.9.

The *first* Gardiner, & Namer of Beasts, *Adam*, *Gen.* 2.15,19.

The First
- Shepherd and Martyr, *Habel*, *Gen.* 4.2. (1 *John* 3.12
- Tiller of the Ground, & 2. Murderer, *Kain*, *Gen.* 4.2,8
- Polygamist, (having mo wives then one at once) *Lemech of Cursed Cain, a Profane boaster*, *Gen.* 4.19.
- Harper & Organist, *Jubal of Kain*, *Gen.* 4.21.

The First
- Founder and Smith, *Tubal-Kain*, *verse* 22.
- Tentmaker & Heards-man, *Jabal*, *verse* 20.
- Vine-keeper, (that we read of) *Noah*, *Gen.* 9.20.
- Finder of Mules (we read of) *Anah of Esau*, *Gen.* 36.24.

The First
- In sin of Mankind (*called Adam*, *Gen.* 5.2.) *The Woman* Hevah, *Mother of all* Living, *Gen.* 3.6,12. 1 *Tim.* 2.14.
- In seeing the 2. *Adam*, rais'd from death, bringing *life*, *Woman*, *Mary Magdalen*, which once had seven Devils, *John* 20.1,11. *Mark* 16.9.
- Man he appeared unto, *Simon*, called *Peter*, (or *Kephas*) after he had denyed, & forsworn him, & sorrowed, 1 *Cor.* 15.5. *Luke* 24.34. *Mark* 16.7. *John* 1.42.

First-born
- Of *the whole Creation*, Gr. *Col.* 1.15.
- Amongst many Brethr. *The Son of God*, *Heb.* 1.6. *Greek with Psa.* 97.1,7. *Rev.* 3.14. *Pro.* 8.25. *Rom.* 8.29.
- Whom God will bring againe, to reigne: *Isa. Christ*

The *first* brought from the dead; The *First fruits* of them that have slept, in all things to have Firstship, *Col.* 1.18. *Rev.* 1.5 1 *Co.* 15.20,23. & *saints* by him, *Jam.* 1.18. *Rom.* 8.17,29.

The *Instructer* of the Husbandman, & of each Artificer; GOD, *Isa.* 28.24,26. *Isa.* 59.16. *Psal.* 94.10.

He *of* whom are All things, the *Father*, 1 *Cor.* 8.6. *Ephes.* 4.6.

He *by* whom are All things, the *Son*, *Col.* 1.16,17. *Heb* 1.1,3.

He that divides Gifts to every one, as he will; *the Paraclete, the Holy Spirit*, 1 *Cor.* 12.3,11. *John* 14.16. *Ephes.* 4.4.

To GOD be Glory in the Church by *Christ Jesus* to all Generations † of the Age of Ages, Amen *Ephes.* 3.21. Gr.

A *Log*, *Lev.*14.10. in Greek, κοτυλη, is *the quantity of six Egs*, about our half pint, 4 *Logs*, is a *Qab*, 2 *Kin.* 6.25. 12 *Logs* or 3 *Qabs*, is a *Hin*, *Exod.*29.40. *Exod.* 30.24. about 3 wine-quarts. 6 *Qabs*, or 2 *Hins* make *Seah*, Gen.18.6. σατον, *Mat.*13.33. (Englished *Measures*, old Transl. *Pecks.*) 1 *Satum*, is a *Medium and a half*, (ill translated, 1 *Bushel*, Mat.5.15. Luk.11.33. (for *Modium* is but about *a wine-gallon*, or *half a peck.*) 3 *Seahs*, or 10 *Omers* make an *Epha*, *Exod.*16.36. or † *Bath*, *Ezek.*45.10. about our *Bushel*; so *R. Alphes tract. Pesach.* c.5. f.176. *Baths*, Luk.16.6. Englished, *Measures*, English note saith, are of 9 *Gallons and* 3 *quarts.* 10 *Baths* or *Epha's* make but one *Chomor* or *Ko'*, Ezek.45.11,14. Luk.16.7. 100 *Kors*, English *measures.* 3 μετρηται, Englished, 3 *Firkins*, Joh.2.6. contain about 6 *Baths*, (vessels in which the Jews washed themselves, *Jun.*) *Sextarii*, Mar.7.4. *pots of a pint and a half, the sixth part of* Congius, which is *a Gallon and a pint.* *Chœnix*, Rev.6.6. Englished *a Measure*, is about *a wine-quart and a twelfth part.*

לוג קב סאה עמר איפה + בת Bzrel חמר כר

A *Gerah* is 16 *Barley-corns* weight. A *Holy Shekel*, is 20 *Gerahs*, *Exod.*30.13. *Stater*, Mat.17.27. *a piece of silver of half an ounce*, which after 5 *s.* the ounce, is 2 *s.* 6 *d.* a common Shekel was much: in *Chaldee*, *Selang.* *Didrachma*, Mat.17. 24. (Engl. *Tribute*) in value 15 *d.* *Drachma.* Luk. 15. 8,9, or *Denarium*, the eight part of an ounce, was (more then our penny or groat, *viz.*) our 7 *d. ob.* Mat.20.2, 9,10,13. Luk.10.35. *Assarion* (Mat.10.29. Luk.12.6.) *the* 10 *part of that peny*, is *ob. q.* *Quadrans*, or 2 *mites*, λεπτα δυο, (*Mar*, 12. 42.) is *the* 4 *part of Assarion*, viz. *q.c.* Μνᾶ *Mina*, *a pound*, (*Luk.* 19.13,16.) being 12 ounces and a half, is in value, 3 *l.* 2 *s.* 6 *d.* All these Coyns, except *Shekels*, are from the Romans, who had conquered the Jews, (about 62 *y.* before Christ's birth) *Mat.*22.17,21. *Luk.*20.24. *Luk.*3.1. A Talent weigheth 3000 Shekels, *Exo.*38.25. *with* 26. or 750 ounces, that is in value, 187 *l.*10 *s.* *Mat.*18.24. *c.*25.15. See 1 *Pet.*1.18. *Psa.*39.5,6.

שקל

* so much: in *Chaldee*, *Selang.* *Didrachma*, Mat.17. 24. (Engl. *Tribute*) in value 15 *d.* *Drachma.* * D. *Greaves Rom. Foot* proves it.

A Full Day of 24 Hours, is from Evening to Evening; ct Νυχθήμερον, a *Night-day*, 2 Cor. 11.25. and *Evening-m nings*, Dan. 8.14. Gen. 1.5,8. Nights had four equal *watch* 1. When Night began: 2. thence till Midnight: 3. at Coc crowing: 4. till Day began. *Mar.* 6.48. & 13.35.

Day. *Are there not twelve* † *hours in the day?* Joh. 11. † Ὧραι ab Θεὸς ὧν, 12 equal parts for mans working: as M 20.1. to 12. 1. *Early*, *sixth hour*, or Mid-day: *ninth hour*, or n afternoon: 11, one hour before night.

*A Parallel of Scripture-hours with ours.*

| | | | | | | |
|---|---|---|---|---|---|---|
| *Scripture-Hours* | 1 Large | I. | III. | VI. | IX. | |
| | 2 Usual | 1,2,3. | 4,5,6. | 7,8,9. | 10,11,12. | |
| *Rom. & English at or neer the Æquinoct.* | | 7,8,9 | 10,11,12. | 1,2,3, | 4,5,6. | |

*EXPLANATION.*

There being alwayes twelve hours in a day, *John* 11. The {*Third* / *Ninth*} hour was just at midst of the {fore / after} Noo The *larger* hours, the third hour was all that space from t third to the seventh, and the sixth was from the sixth to th *tenth* hour. So in the rest, as in the Parallel. Thus yo may *reconcile Mar.* 15.25. with *Joh.* 19.14.

XIII. Five Motives for Reformation of the vulg. Idolatrou Names of Days and Months. 1. From the *Covenant*: 2. *Holy Scriptures*: 3. To avoid *Inconveniences*: 4. From *Authorities*: and 5. From *Presidents*. Subscribed by Mr. *Dury*, &c.

1. *From the Solemn League and Covenant*, Ingaging us a to endeavour a Reformation, according to the Wor of God, and the example of the best reformed Churches; a happy beginning hath been, in reforming the publick wo ship, and abolishing idolatrous and superstitious images an Pictures, *&c.* so it should be in respect of Days and Month idolatrous Names also.

2. *From the Word of God it self*, commanding thus: *In a thing*

*things that I have ſaid unto you, be circumſpect, and make no mention of the names of other gods, neither let it be heard out of thy mouth*, Exod.23.13. Which charge *Joſhua* found needful to repeat, *Joſh.*23.7. that the memory of them ſhould periſh, be deſtroyed, or aboliſhed thereby; requiring, that we ſhould (*a*) not revive, or (*a*) continue the memory of them; eſpecially, (*b*) not with any favourable or honorable mention of them; but rather (*c*) forbearing to name them, and putting other names in their ſtead, (*d*) as *Numb.*32.38. as (*e*) abhorring the very naming of them. (*a*) See *Drusius*. (*b*) *Cajetan, Simler, Tremel.* in *Exod.*23.13. (*c*) *New Annot. Engliſh* on *Deut.*12.3. (*d*) *Ainſw.* on *Gen.*26.18. *Deut.*12.3. (*e*) *Diodat.* on *Pſal.*16.4.

*Contrary thereunto* was the practice of the idolatrous Pagan (*f*) Romans, who in honourable memorial of their Idol-Gods, dedicated to them Days and Months; calling Days after their Names, thus, (*f*) *Dies Solis, Lunæ*, (*f*) *Martis, Mercurii, Jovis, Veneris, Saturni*; (which the heathen (*g*) Saxons called after the Names of their Gods, *Suns*-day, *Moons*-day, (*g*) *Tuiſco's*-day, *Woden's*-day, *Thor's*-day, *Frea's*-day, (*Scater's*-day:) and naming the Months, after *Mars, Venus*, (called *Aphrodite*;) *Maia: Juno, Julius, Auguſtus*, [formerly called *Quartilis, Quintilis, Sextilis:*] the reſt according to their order, *September, October, November, December*: the two laſt, they named after their Idol *Janus*, and *Pluto-Februus*; and inverting the Lords order, put the two laſt, as two firſt:

For,— *Martis erat primus Menſis, Veneriſq; ſecundus*,

as themſelves confeſſed, (*Ovid Faſt.*) Now if we muſt come forth from *Rome* (*i*) Antichriſtian and Pagan, in other things; why ſhould we abide and continue with them in this? (*f*) *Adrianus Junius Nomenclat.* (*g*) *Rhemiſts in* Rev.1.10. *Verſtegans Antiq.cap.*3. (*i*) Rev.18.4. Rev.14.8,9.

3. *From many great inconveniences*, accompanying the not reforming herein; as firſt, The miſtakes and loſſes hereby by the moſt Chriſtians, of ſome general heads of Scripture-Truths, the leaſt whereof is more precious then all Gold and Pearls. Firſt, The order of Scripture-Months: as if the firſt Month were the eleventh (vulg. *Ian.* &c.) Secondly, The be-

ginning

ginning of the Scripture-yeer. Thirdly, The beginning of the week, & thereby of the days, and of the creation of light, Stars, &c. Fourthly, Thus more ignorance of the times of things propheſied, as the 42 Months, 3 Months, &c. *Rev.* 11. 2. *Rev.* 9. 5, 15, &c. [As is ſhewed more fully in *Scripture-Motives for Kalendar-Reformation*, ſold by *M. Field.*]

4. From the Teſtimony of divers famous Authors, both (*a*) ancient and (*b*) modern, (yea, even from ſome (*c*) Papiſts themſelves as the *Rhemiſts*, in *Rev.* 1. 10.) for Reformation herein. (Namely) Firſt of the Ancient; holy (*a*) *Auguſtine* in *Enar. Pſal. XCIII. Tituł. quarta Sabbati*, writes againſt calling the *diem Mercurii*. (*a*) *Philaſtrius* his honored Friend condemns it for Hereſie: (*b*) *Hoſpinian* in his *Feſta Chriſtianorum*, p. 27 (and the *Hiſtory of Times*, tranſlated out of *Pedro Mexio* (c) *Lib. 6. c. 6.*) ſay, The neglect hereof is a ſhame, &c. So (*b*) *Alſtedius* in *Encyclopedia*, (Lib. 17. Uranom. part. 1. c. 13 ſect. 15. and part 3. c. 4. ſect. 3.) [and (*c*) *Schillerus* in his *Cœlum ſtellatum Chriſtianum*, cited by *Alſted*, ibid.] And now of late (*b*) Mr. *J. B.* (that is, Mr. *John Brinſly* of *Yarmouth*) in his Book (printed 1648. ſold by Mr. *Meredith* by *Pauls*) called his Kalendar-Reformation, or his humble Addreſs to the Right Honorable, the Lords and Commons aſſembled in Parliament, touching months & days, that they may be taught to ſpeak ſuch Language as may become the mouth of a Chriſtian: urging the former motives; and concluding thus: *In diſcharging my duty to God and to you, I have freed mine own ſoul, and ſhall pray for yours; reſting your unworthy Remembrancer, content to be of no name, ſo as months and days may be freed from idolatrous names.* Which Book anſwers the Objections that are, or may be made to the contrary.

[*Imprimatur Joſ. Caryl.*]

5. From Preſidents herein, both ancient and modern. *Conſtantine* the Great, with Biſhop *Silveſter*, ordained for the extirpation of the memory of vain and falſe Gods, --- redreſs therein. So our famous Queen *Elizabeth*, for that end, the Preface of her *Primer*, called, *Preces privatæ in ſtudioſorum gratium* --- had a *Program*, ſhewing the names of dayes, according to the Heathen-, *Dies Solis, Lunæ*, &c. but according

Jews and Christians, *prima Sabbati, secunda Sabbati, tertia, quarta, quinta, sexta Sabbati, Dies Sabbati*; [and thus it is to this day in the *Greek* Bible in the titles of *Psal.*23.(24.) τῆς μιᾶς σαββάτων. μιᾷ. Δευτέρᾳ σαββάτε. *Psal.*93. τετράδι σαββάτε. *Psal.*92. προσαββάτε. *Psal.*91. εἰς τὴν ἡμέραν τῆ σαββάτε. And in the Latine Bibles by *Hierome*, and the *Vulgar*, it is thus to this day, in the Titles of *Psal.*23. *Psalmus David in prima Sabbati.* Psal. 47. *secunda Sabbati.* Psal. 93. *quarta Sabbati.* Psal. 80. *quinta Sabbati.* Psal. 91. (*Heb.* 92.) *die Sabbati.*] And none can devise fitter terms or expressions, then the Holy Ghost useth in the New Testament, as *Luke* 24.1. *Rhem.* and *Fulk*, ibid. *The first of the Sabbath*, † in *Mark* 16.2,9. *Acts* 20.7. 1 *Cor.*16.2. ‖ *Acts* 13.14,42,44. *Acts* 16.13. *Acts* 16.13,&c. † μιᾶ & πρώτη σαββάτε, ἡμέρᾳ ‖ τῆ σαββάτε, &c. [This New Testament being writ many yeers after Christ's death and ascension, for all the Christians use and Rule unto the end of the world.] Faithfully rendred in Latine thus: *Prima Sabbati*, (so *Arias Mont. Pagn. Calv. Muscul. Gallinger*, &c.) *the first of the Sabbath*, [*Fulk* and the *Rhemists* themselves,] *ergo* the 2,3,4,5,6. the *Sabbath*. And of Months the *New England* Almanack sets them down thus: *The first Month, the second*, & so on to the twelfth. And such is the example of all the reformed Churches in *New England*, and of some in *London*; dating Letters thus: 20 *of the twelfth Month*, (vulg. *Febr.*) the first Month, (vulgò *March*) &c. Thus a double Date may be, till the Scripture-Language be better understood, which will be the most usual Language in the World. *Zeph.*3.9. with *Zech.*1.4. *Hos.*2.16,17. *Rev.*19.1,3,4,6. 17.19.18. *Isa.*60.1,3,10,12.

Thus the Quarters of the Yeer, and the four Terms, may be named according to those four Seasons; of the Spring, Summer, Autumn, Winter; so the Spring quarter, vulg. the Annuntiation; Summer-quarter, vulg. *John Baptist*, &c. The Spring Term, vulg. *Easter* Term; Summer Term, &c.

*That there may be a due reformation herein, the humble request of these servants of Jesus Christ, who subscribed.*

| | | |
|---|---|---|
| *John Dury*, | *Jos. Caryl*, | *S. Bolton. D.* |
| *R. Venning*, | *W. Greenhill*, | *H. Jessey*, |
| *J. Pendarves*, | *E. Harrison*, | and others. |

1. FRom Christs dayes on earth, the *first* Compute w
from the *Roman Emperors*, Augustus, Tiberius--Cl
dius,--&c. *Luk.*2.1. & 3.1. *Act.*11.28. Thus till after Gr
gory 1. as his Letter to *Aust.* dated in Reign of *Mauric*
*Fox Martyr.* printed 1641. pag.153.

2. From *Christs Passion*, as from *Eutich.* Patri. *Alex*
*Salmas.* Appar. *pag.*48. & *Fox Martyr.*pag.139.

3. From *Christs Nativity*, lately reckoned from *March* 2
others from *January* 1. others *Decemb.*25. But the usage
this Realm was to begin the year from *Michaels* till *Mich*
*els*, [which was at Autumn Æquinox] saith *Fox Mart*
in *y.* 1311. *pag.*480. And so B. *Usher*, *H. Broughton*, and m
ny Learned judge, the *Second Adam* was born in the mon
*September*, wherein was *First Adam* and Worlds Creation.

4. From the *Holy Scriptures*, the Compute is from th
Creation until the Flood, *Gen.*5.*Gen.*7.11. *years* 165

Thence until
- Promise to *Abram*, Gen.11.10--Gen.12. *years* 42
- Return from *Egypt*, and the Law, *Ex.* 12.4 *Gal.*3.17. *years* 43
- *Salomons* Temple built in 7 years, 1 *Kin.*6. 38. 48
- *Cyrus* command to build *Jerusalem*, 1 & 2 Ki *Jer.*29.10. *y.*47
- Christs anointing by Holy *Spirit*, at Baptism *Dan.*9.25. 48

(Thus *Sal.* Temple built y. w. 3000. Second *Adam* born 93 after. *Gen.*5.5.)

From the Command of *Cyrus* for building *Jerusalem*, t
the Prince *Meschiah* (*Heb.*) that is, till Jesus was *anoynted* a
*sealed* to his Office, by the Spirits filling him at his *Baptis*
when he began to be as 30 yeers old [*Luk.*3.22,23. & *Luk.*4.
14. *Act.*10.38 (in the 7 Month it seems, *Luk.*22.1,48. with *Da*
9.2

9.27. in the acceptable yeer of Jubilee, *Luk.*4.18,19,21. (it being the 15 or 16 yeer of the reign of *Tiberius*, *Luk.*3.1, 21,22.] *Daniels* 7 weeks or 7 sevens, and 62 sevens of the 70 sevens, (*Dan.*9.1,25.) that is, 49, & 434. which make up 483 *y.*

After 70 yeers of Jews *misery*, were 70 times 7 yeers of *mercy*, to restrain, seal, and expiate sin, *Dan.*9.24. In the one, *last* 7, his Covenant with many, Jesus caused to prevail mightily: which 7 began at his *baptism*, v.25. in its *midst* he was cut off, *v.*27. in the first Month, *Lu.*22.1. At its *end*, sin brake forth dreadfully in their general guilt of stoning *Stephen*, and persecuting the whole Christian Church, *to bring wrath on them by the desolating* abominable Romans, *on whom suddenly he will pour himself*, Dan.9.24,27. *opened*. Thus that *baptism* & *anointing* of Jesus, was from the Creat. 3960 *y.* in the 28 Jubilee; their account beginning the 6 yeer of *Joshua*, (Josh.14.7,10,15.) who began the 41 yeer from *Egypt*, Numb.9.1. with 14.33. which fully agree: for 28 fifties, are 1400. which, with the beforesaid yeers 1656, 427,430, & 47. make just 3960 *y.*

By this account, the conception of Jesus 30 yeers before, was from the worlds Creation 3930 *y.* & 1660. is thence 5590 *y.* though by Jews account it is only 5420 *y.*

Thus the second *Adam's* incarnation was from the finishing the Temple, (that typed him, *Joh.*2.19,21.) just 930 *y.*

As the first *Adam* (who typed him, *Rom.*5.14.) finished his life, from the worlds and his own Creation, *Gen.*5.5. 930 *y.*

*Solomon* sign. *Peace*, sate about 3 *y.* & a half with his Father in his Throne, (as appears, 1 *Chr.*29.1,22. & 23.1.) so *Jesus* our *Peace*, 3 *y.* and a half after his anointing, sate with his Father in his Throne, *Rev.*3.21.

So from *Davids* anointing over all *Israel*, till Jesus was anointed by the Spirit at his *baptism*, was just 1000 *y.*

---

V. The *Pedegree* of *Idol-gods*, to whose honor the Heathen dedicated Months, Feasts, and Week-days; & so nam'd the Planets, which Antichrist kept up still, *Vrsit. De Croy* Conf.

*Prynn*

SOme ancient Heathens renowned for their noble acts, gl
ried that they were the off-spring of dæmons, or saint-god
that is, of such as had been famous, whom after their deat
they cal'd *Dæmones*, & worship'd, as the Apostle implies. *Ac*
17.18,18,22. *Greek.* Act. 25.19. 1 Tim. 4.1. *Gr. Mede ibid.* Thu
did the *Romans*: To *Janus* then first *Heathen King*, they mad
a *Temple*, and worshipp'd him: his *Image* having *two faces*, t
shew, That he both *knew things past, and foresaw things t*
*come*. Hence one Month was called JANUARY.

*Saturnus* his next Successor, left the rule of the world to hi
three Sons, as they feign: to *Jove* cal'd *Jupiter*, Heaven an
Earth; to *Neptune*, the Sea; and to *Pluto*, Hell: calling
him *Summanus*, (as being chief of the *Manes* or *Spirits below*
and *Februus*. Hence the Month wherein a yeerly Feas
called *Februa*, (to pacifie those *ill Spirits*) was kept with *we*
*Candles burning to Pluto Februus*, was named FEBRUARY
and the day, *Candlemas*. Hence *Prudentius*:

*Relligione trium, Saturni sanguine Divum, Ethnica Roma stetit.*

To *Saturn*, the feigned *Father* of *Gods*, were kept the greate
and maddest Feasts of all, in *December*, called *Saturnalia*, te
many days together, with *maskings*, *misrules*, *revellings*, *us*
*lation*: *A sheaf* offered to *Keres* (*Ceres*) *Goddesse of Corn*) as
*Song* in her praise, was called ὕλος, or ὑλος, *Yule* or *Yule*. T
them conformed Christians in name, that liv'd amongst the
so feasting and playing *Rex*: but in after times, these (*to cl*
*it*) called that Feast *Yule*, and *Christmas*; (as if it were t
Christs honor:) and that *Song* a *Karyle*: and the *Gifts* th
Heathens gave Friends in *Januaries* Kalends (or first d
*Ominis gratia*, (said they, for lucks sake) cal'd *strenæ*; th
cal'd *New yeers gifts*. Those & many more such customs (
used here through ignorance of *Satans sleights*) as the Scr
(1 *Ki.* 12.13. *Le.* 18.3,4. *Gal.* 4.10,11. *Col.* 2.20,22. *Mat.* 15.6,
so the *Ancients* condemned for *heathenish*, as M. *Pryn* aga
*Stage-plays*, p. 756. & M. *De Croy* in his 3 *Conform.* shew at lar

MARG

MARCH was rightly their first Month, till *Numa Pompilius* their grand forger of *Religion* by *State-policy*) added 2, that are put before it; (supplying a defect in Months, by disturbing right order) *Tit. liv. Dec. 1. l. 1.* MARCH *Martius* was so cal'd from *Mars*, (son of *Juno*, a mad Goddess, *Jupiters* sister and wife) Father to *Romulus* & *Remus*, from whose name the City was cal'd *Rome*: as *Jupiter* was Father of *Phebus* and *Phœbe*, twins by *Latona*, cal'd *Sol* & *Luna*, feign'd a God & Goddess.

They feign, That *Saturn* cut off his Fathers *Genitales*, (*abominable!*) and cast them into the Sea; which causing *Aphron*, froth, engendred *Aphroditen*, frothy *Venus*; (Mother of *Æneas* their king.) Hence was the next Month nam'd APHRIL.

*Mercury* the swift Messenger of these Saint-gods, was son to *Jupiter* by *Maia*: the Month wherein all Merchants were wont to sacrifice to *Maia* & *Mercury*, is thence nam'd MAIE. On *May-day*, they kept *Floralia*, Feasts to *Cloris Flora*, that had been a rich famous strumpet; who dying, bequeath'd all her riches to *Rome*: which Feast in after ages they solemniz'd with Flowers & green Boughs; stiling that whore, The *Goddess of Flowers*, to cloke and grace their knavery. *Lo here the filthy sink, whence May-day sports did spring*, Ovid. Fast. l. 4.

*Quartilis* the Fourth Month was nam'd *Junonium* & JUNE, from *Juno* beforesaid.

*Julius* and *Augustus* were the two first Heathen Roman Emperors; *Julius* was first made Dictator in *Quintilis*; *Augustus* was first Consul in *Sextilis*: therefore these fifth and sixth Months were named after them, JULY, AUGUST.

The old Latine names of all the rest are still retained in the old and right order, *viz.* SEPTEMBER, OCTOBER, NOVEMBER, DECEMBER; signifying, 7, 8, 9, 10. (not 12.) namely from *March*.

The Heathen gave the names of those Idol-gods to the Planets or wandring Stars: the *Moon* being the lowest is cal'd by them *Phœbe* & *Luna*. 2 *Mercury*. 3 *Venus* (Heb. הילל *bright*, *Lucifer* the day-star, (not Satan) *Isa.* 14. 12) 4 the *Sun*, cal'd *Phœbus* and *Sol*. 5 *Mars*. 6 *Jupiter*. 7 the highest, *Saturn*.

And likewise to the 7 Days thus: *Feria Solis, Lunæ, Martis, Mercurii, Jovis, Veneris, Saturni*: that is, the Feast of *Sol* or *Suns-*

*Sunt* day, of *Luna* or *Moons* day: *Tuisco*, *Woden*, *Thor*, & *Fregs Frea*, *Dutch-Idol-gods*; & thence *Tuisc'day*, *Woden'sday*, *Thor day*, and *Frea'sday*, being names that this Island had from the Heathen German Saxons. *Seater*, *Sun* and *Moon* were also their Idol-gods.

The *Rhemists* themselves condemn us in this *Heathenish* language; on *Rev.*1.10. saying thus; *The name Sunday is a Heathenish calling, as all other of the week-days be in our language; some imposed after the names of the Planets, as in the Romans time; some of certain Idols that they worshipped, and to which they dedicated their days before they were Christians. Which names the Church useth not: but Sabbath was of God, and not by imposition of the Heathens.*

---

XVI. Daniels *Types of the five Monarchies* (Dan.2.31-45. & Dan.7 *all.*) *opened* (*with the times of each*) *according to the Figures, as they succeed each other.*

1. BABEL is the Golden Head, & a Lion with Eagles wings, 70y. *viz.* till the yeer of the world, 3478y.

[*Thus*: From Creation to the Flood, 1656.
Thence till *Nimrods* Kingdom at *Babels* division (*Gen.*11.9 17. *Gen.*10.10,25) about 101y.
Thence *Assyrian* continued about 1650y.
*Babel* ending it, *Jer.*25.11. 70y. total is 3470y.

2. *Medes* and *Persians*, are the Silver breast and arms: a Bear, and a Ram, *Dan.*8.20. not above 130 years: for *Nehemiah* lived all that time. *Neh.*7.7. and 12.22. and 13.6.

3. *Grecians*, (until the Romans) Brass Belly; a Leopard with 4 Heads, *Dan.*7.6. a He-Goat, *Dan.*8.5,21. about 280y.

4. First *Syria* and *Egypt*, 2 Iron legs, 2 Clay feet: then *Rome*, typed by all four, (as *Rev.*13.2. & 17.12. *Dan.*7.24.) having all the 4 formers cruelty against Gods *Israel*. Romans began before Christs birth, 42 y. And shortly *Apollyon* shall perish for ever, *Rev.*9.11. *Numb.*24.24. *All put together, make* 3930 y.

5. CHRISTS *Kingdom on earth*, Dan.2.44.45. Luk.1.33. 1.Or a *Stone*, Dan.2.34. Zac.12.3,9. 1 Pet.2.4,5,8. 2. Of a *Mountain* filling all the earth, *Dan.*2.35,45. & 7.14,27. *Isa.*25.6. *Rev.*11.15. *Rev.*19.6. *Rev.*20.4. 5.10. 5.3.12. *Isa.*65.17.

*I come quickly: Even so come Lord Jesus.* And let them that love his appearing, say *Amen.*

FINIS.

MVSEVM BRITAN